

ADDENDUM ONE

DISTRICT 4 WATER/SEWER IMPROVEMENTS  
(FLEMING ROAD DRAINAGE IMPROVEMENTS)  
PROJECT NO. SP-15-18

Prepared By: City Engineering Department  
25 Washington Avenue  
Montgomery, AL 36104

Date: November 28, 2018

Attn: All Bidders

The Contract Documents (including drawings and project manual) for above referenced project are hereby amended to include this Addendum as if it were originally written therein. Bidder should acknowledge receipt of this addendum and sign in the appropriate space on the Proposal Form and submit with bid.

GENERAL:

Pre-bid attendance sheet attached.

Revised Proposal Form attached.

The Landfill tipping fees will be waived.

NPDES permit required – City will cover cost but transfer permit to contractor.

The asphalt patch will be clean patch only.

Bidders are reminded to submit a copy of their e-verify MOU and affidavit outside of the sealed proposal so documents may be inspected prior to opening sealed bids.

All questions regarding the project must be submitted in writing by 4:00 pm 11/30/18.

END OF ADDENDUM NO. 1

**DISTRICT 4 WATER/ SEWER IMPROVEMENTS**  
**(Fleming Road Drainage Improvements)**  
**PRE-BID MEETING ATTENDANCE SHEET**

November 28, 2018

NAME	COMPANY / FIRM	PHONE #	EMAIL
Patrick Dunson, City Engineer	COM	334-625-2695	pdunson@montgomeryal.gov
Pep Pilgreen, Project Engineer	Pilgreen Engineering	334-272-2697	pepilgreen@pilgreen.com
Trent Deason, Project Inspector	COM	334-207-1472	tdeason@montgomeryal.gov
Kelli Gates, Procurement	COM	334-354-6150	kgates@montgomeryal.gov
Susan Hill, Grants Coordinator	COM	334-625-2320	smartin-bowen@montgomeryal.gov
<i>Ben Lassitoc</i>	<i>HUTCHESON</i>	<i>334-399-7173</i>	<i>Ben@SITEPROSLLC.COM</i>
<i>Brent Meggison</i>	<i>Lewis Environmental</i>	<i>334-830-7939</i>	<i>bmeggison@lewisenvironmental.net</i>
<i>Susan Hill</i>	<i>COM</i>	<i>334-625-2320</i>	<i>smartin-bowen@montgomeryal.gov</i>
<i>JAKE Nowakowski</i>	<i>Hydrz Service</i>	<i>205 518 2465</i>	<i>jake@hydrzservice.net</i>
<i>LESUE NELSON</i>	<i>WAENER BOOS-STOUJINS &amp; SON</i>	<i>334-549-1885</i>	<i>charlie@bcin.net</i>
<i>Daniel Spann</i>	<i>McDonald Const.</i>	<i>334-738-8800</i>	<i>chuckonpickett@gmail.com</i>

GARRETH EVANS

DBI

334.462.5348

SEVANS@DANBUNBERG.COM

TREVOR B. OZARON

Engineer City of Mont.

334-625-3804 trevor@montgomeryal.com

Patrick Dunsen

City of Montg.

334-625-2695

pdunsen@MontgomeryAl.com

PROPOSAL FORM  
DISTRICT 4 WATER/SEWER IMPROVEMENTS  
(FLEMING ROAD DRAINAGE IMPROVEMENTS)  
PROJECT NO. SP-15-18

TO: THE CITY OF MONTGOMERY, ALABAMA

DATE: \_\_\_\_\_

PLACE: MONTGOMERY, ALABAMA

MADE BY: \_\_\_\_\_

This project pursuant to Act 2013-205 shall not include sales tax in the General Contractor's Base Bid Proposal or any Unit Prices or Alternates. Items eligible for exemption from sales tax and use tax are building materials, construction materials and supplies and other tangible personal property that becomes part of the structure.

The undersigned, as Bidder, declares that the only person or persons interested in the Proposal as Principal or Principals is or are named herein and that no other person has any interest whatsoever in this Proposal or the Contract proposed to be taken; that this Proposal is made without any connection with any other person, company, or parties making a proposal for same work and that it is in all respects fair and in good faith without collusion or fraud.

The Bidder further declares that no person acting for or employed by the City of Montgomery is directly or indirectly interested therein, or in supplies or works to which it relates, or in any portion of the profit thereof.

ACKNOWLEDGEMENTS:

Bidder further declares that he/she has examined the site of the work, informed himself/herself fully in regard to all conditions pertaining thereto, and has examined the plans and specifications and contractual documents, and has read all special provisions furnished prior to opening of bids, and that he/she has satisfied himself/herself relative to work to be performed.

Addenda: The Bidder acknowledges receipt of Addenda Nos. \_\_\_\_\_ through \_\_\_\_\_.

Bidder further proposes and agrees to commence work under the Contract with adequate work force and equipment within 10 consecutive calendar days after Notice to Proceed date issued by City Engineering Department and to complete work within 120 working days for the Base Bid; 45 working days for the Alternate. The Bidder further agrees that the quantities of work given are approximate quantities only and that they are given only as a basis of comparison upon which the work may be awarded, and that the right is reserved by the City to change any or all of the quantities shown or omit any portion of the work that the Engineer may deem necessary.

BID SECURITY:

The undersigned agrees to enter into a Construction Contract and to furnish the prescribed Performance and Payment Bonds and evidence of insurance within seven (7) calendar days after the contract forms have been presented for signature. As security for this condition, the undersigned further agrees that the funds represented by the Bid Bond (or cashiers check) attached hereto may be called and paid into the account of the City of Montgomery as liquidated damages for failure to comply.

BASE BID:

The CONTRACTOR shall furnish all labor, materials, and perform all work necessary to construct the base bid work in accordance with the specifications.

The lump sum amount of: \_\_\_\_\_

\_\_\_\_\_ (*WRITTEN AMOUNT*).

Dollars per lump sum: (\$ \_\_\_\_\_) (*AMOUNT IN NUMBERS*).

ACCOUNTING OF SALES TAX

Pursuant to Act 2013, 205, Section 1(g) the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

Estimated Sales Tax Amount

Base Bid: \$ \_\_\_\_\_

ADD ALTERNATE 1:

The CONTRACTOR shall furnish all labor, materials, and perform all work necessary to construct the alternate work in accordance with the specifications.

The lump sum amount of: \_\_\_\_\_

\_\_\_\_\_ (*WRITTEN AMOUNT*).

Dollars per lump sum: (\$ \_\_\_\_\_) (*AMOUNT IN NUMBERS*).

ACCOUNTING OF SALES TAX

Pursuant to Act 2013, 205, Section 1(g) the Contractor accounts for the sales tax NOT included in the bid proposal form as follows:

Estimated Sales Tax Amount

Add Alternate: \$ \_\_\_\_\_

Failure to provide an accounting of sales tax shall render the bid non-responsive. Other than determining responsiveness, sales tax accounting shall not affect the bid pricing nor be considered in the determination of the lowest responsible and responsive bidder.

Quantities/Prices

Total	Add Alt	Item	Units	Description	
1	1	201A-002	LS	Clearing & Grubbing ( Max. Allowable Bid \$4,000 per Acre)	_____
112	484	206D-000	LF	Removing Pipe	_____
40		206D-011	LF	Removing Fence	_____
2430	50	210A-000	CUYD	Unclassified Excavation	_____
300	20	211D-021	CUYD	Borrow Excavation (Loose Truck Bed Measurement) (A-4 or Better)	_____
99	20	305B-077	Ton	Crush Aggregate, Section 825, For Miscellaneous Use	_____
55		530A-002	LF	24" Roadway Pipe (Class 3 R.C.)	_____
34		530A-004	LF	36" Roadway Pipe (Class 3 R.C.)	_____
151		530A-006	LF	48" Roadway Pipe (Class 3 R.C.)	_____
96		530B-006	LF	59" Span, 36" Rise Roadway Pipe (Class 3 R.C.)	_____
22	132	535A-078	LF	15" Side Drain Pipe (Class 3 R.C.)	_____
	292	535A-080	LF	18" Side Drain Pipe (Class 3 R.C.)	_____
31	152	535A-085	LF	24" Side Drain Pipe (Class 3 R.C.)	_____
382		535A-087	LF	36" Side Drain Pipe (Class 3 R.C.)	_____
742		610C-001	Ton	Loose Rip Rap, Class 2 285 610D-000 SQYD Filter Blanket, Geotextile	_____
285		610D-000	SQYD	Filter Blanket, Geotextile	_____
787	236	614B-000	CUYD	Reinforced Slope Paving	_____
	110	618B-002	SQYD	Concrete Driveway, 6" Thick	_____
1		619A-055	LF	36" Roadway Pipe End Treatment, Class 2	_____
1	1	652A-100	Acre	Seeding	_____
667	33	654A-000	SQYD	Solid Sodding	_____
2		656A-010	Acre	Mulching	_____
5201	2531	665J-000	LF	Silt Fence	_____
5201	2531	665O-000	LF	Silt Fence Removal	_____
1		600A-000	LS	Mobilization	_____
20	2	620A-000	CUYD	Minor Structure Concrete	_____
200	50	665Q-000	LF	Wattle	_____
1	1	680A-000	LS	Engineering Controls	_____
1	1	740A-000	LS	Traffic Control Scheme	_____
4		740F-002	EACH	Barricades, Type III	_____
2		740I-002	EACH	Warning Lights, Type B	_____

Attached hereto is a: *(fill-in appropriate information)*

\_\_\_\_\_ Bid Bond Executed by \_\_\_\_\_ as Surety;

\_\_\_\_\_ a cashier's check on the \_\_\_\_\_ Bank of \_\_\_\_\_;

for the sum of:

\_\_\_\_\_ Dollars (\$ \_\_\_\_\_) made payable to the City of Montgomery, Alabama.

STATE OF ALABAMA GENERAL CONTRACTOR'S LICENSE:

\_\_\_\_\_  
(License No.) (Bid Limit) (Renewal Date)

This proposal made by: \_\_\_\_\_

(SIGNED BY): \_\_\_\_\_ (L.S.)

(PRINTED NAME): \_\_\_\_\_

(TITLE): \_\_\_\_\_

(STREET ADDRESS): \_\_\_\_\_  
\_\_\_\_\_

(MAILING ADDRESS): \_\_\_\_\_  
\_\_\_\_\_

WITNESS: \_\_\_\_\_ (L.S.)

DATE: \_\_\_\_\_