

## INVITATION FOR BIDS

### PROJECT

Replacement of Sewer Pumps at Terrace Manor 2  
Bessemer, Alabama

### OWNER

Jefferson County Housing Authority  
Architect's Project #: 18003.1

Sealed proposals for the above-referenced project will be received by Jefferson County Housing Authority, on **Thursday, January 17, 2019 at 2:00 pm** local time, in the **Conference Room of the JCHA Main Office located at 3700 Industrial Parkway, Birmingham, AL 35217**, at which time and place they will be publicly opened and read.

The Owner recommends all interested contractors attend a **Pre-Bid Conference to be held on Tuesday, January 8, 2019 at 10:00 am local time on-site at the Terrace Manor 2 Pump Station located at 4501 Little Drive, Bessemer, Alabama 35022**, to familiarize themselves with the project. There will be a site visit immediately following the Pre-Bid Conference.

Terrace Manor 2 is an occupied low-income housing community owned by the Jefferson County Housing Authority. The project consists of the replacement of two sewer pumps, their associated apparatus, and their connection to an existing system. Additionally, the project consists of the replacement of the sewer pump control panel and the installation of a new natural-gas-powered backup generator. The project also includes minor related site improvements such as fencing and lighting.

Questions should be directed to Ms. Jennifer Jones or Ms. Stephanie Vaughn:

Aho Architects, LLC  
265 Riverchase Parkway East, Suite 204  
Hoover, Alabama 35244  
205-983-6000 phone; 205-983-6001 fax  
[projects@ahoarch.com](mailto:projects@ahoarch.com)

The CONTRACT DOCUMENTS, including drawings and technical specifications, may be examined at the following locations: the office of Aho Architects, LLC, (265 Riverchase Parkway East, Suite 204, Hoover, Alabama 35244, Phone: 205-983-6000, Fax: 205-983-6001, E-Mail: [projects@ahoarch.com](mailto:projects@ahoarch.com)) and at Alabama Graphics, Dodge Data & Analytics, Associated General Contractors (iSqFt), and CMD Group.

Copies of the CONTRACT DOCUMENTS may be obtained from Alabama Graphics, 2801 5<sup>th</sup> Avenue South, 205-252-8505, contact: Debbie Covarrubias.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect. The bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is

delivered. Licensing required by local municipalities shall be obtained prior to the execution of the construction contract.

A cashier's check or bid bond payable to Jefferson County Housing Authority in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required by the bid documents will be required at the signing of the Contract.

The contract shall be awarded to the lowest responsible bidder in accordance with the rules, regulations, and policies of the Jefferson County Housing Authority and the U.S. Department of Housing and Urban Development. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Contractors are required to comply with the requirements of Section 3 for new employment, training, and contracting opportunities found in Title 24, CRF 135.

Jefferson County Housing Authority  
(Owner)

Aho Architects, LLC  
(Architect)