

ADVERTISEMENT FOR BIDS

Sealed proposals will be received by the Jefferson County Board of Education at their central office, 210 South 18th Street, Birmingham, AL 35209 until 2:00 PM, CST February 7, 2019 for

PROJECT: Snow Rogers Elementary School Classroom & Improvements
JEFFERSON COUNTY BOARD OF EDUCATION
BID #6477-06-19

at which time and place they will be publicly opened and read. General Contractor's License number and type must be on the envelope.

A cashier's check or bid bond payable to Jefferson County Board of Education in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000.00, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the bid documents will be required at the signing of the Contract.

The Owner intends to award a single contract for this work to a pre-qualified General Contractor. The Owner will accept proposals only from firms which demonstrate their experience and ability to perform the work necessary for this project. Interested General Contractors must submit a Contractor's Qualification Certificate. Minimum Qualifications to be certified by prospective bidders include: 1) statutory licensure requirements, 2) bonding capacity in excess of \$5,000,000 dollars, 3) minimum of five (5) years successful history as an approved, authorized or licensed General Contractor, 4) minimum annual volume of \$10,000,000.00 dollars in construction value for the past three (3) years, and 5) successful current experience in construction of facilities with scope similar to this Project within the specified schedule. Joint venture arrangements must qualify solely on the strength of the principal firm's qualifications. Notarized Contractor's Qualifications Certificates must be submitted to the Architect by a General Contractor by Monday, January 7, 2019 at 5:00 p.m. CST. The required Form of Certificate is AIA Document A305 Contractor's Qualification Statement 1986 Edition.

Bid Drawings and specifications will be available and can be examined at the office of the Architect on and after January 18, 2019.

Name of Architect: Jim Hartsell / Jeff Menasco
Name of Company: Davis Architects, Inc.
Address: 120 Twenty Third Street South, Birmingham, Alabama 35233
Phone No.: (205) 322-7482 Fax No.: (205) 322-7485

Bid Documents can also be reviewed at F.W. Dodge Plan Rooms, Birmingham Construction Industry Authority Plan Room, Construction Market Data Plan Room and obtained from Alabama Graphic Digital Plan Room. Cost of printing plans and specifications are non-refundable.

General Contractor Bidders may obtain a digital copy of the documents from Davis Architects, Jeff Menasco - jmenasco@dadot.com. Also, hard copy sets of drawings and specifications will be available to qualified General Contractors and others for the cost of printing and handling directly from the documents printer: Alabama Graphics (2801 Fifth Avenue South, Birmingham, Alabama 35233; phone 205/252-8505). Addenda and other bidding information will be issued only to holders of drawings and specifications distributed by the Architect. Release of the Bid Documents to the bidder does not imply acceptance of the bidder's qualifications by the Owner or Architect.

Bids must be submitted on proposal forms furnished by the Architect or copies thereof. All bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Architect; the bidder shall show such evidence by clearly displaying his or her current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted.

Nonresident bidders must accompany any written Bid Documents with a written opinion of an attorney at law licensed to practice law in such nonresident bidder's state or domicile, as to the preferences, if any or none, granted by the law of that state to its own business entities whose principal places of business are in that state in the letting of any or all public contracts.

A Pre-Bid Conference will be held at the Snow Rogers Elementary School Cafeteria, 2636 Snow Rogers Rd. Gardendale, AL at 10:00 A.M. Thursday, January 24, 2019. **The project site will be visited. Attendance by General Contractor Bidders at Pre-Bid Conference and the site visit is mandatory.**

Awarding Authority:
Jefferson County Board of Education
Dr. Craig Pouncey, Superintendent

Architect:
Davis Architects, Inc.
Jim Hartsell, Vice President
Jeff Menasco, Project Architect

The Birmingham News, Huntsville Times and Montgomery Advertiser Publication Dates:

1. December 28, 2018
2. January 4, 2019
3. January 11, 2019